

AGENDA

School Board Meeting
Independent School District #803
Wheaton Area Schools

January 11, 2021
Wheaton High School Library
6:00 P.M.

**Wheaton Area Schools Board Meeting will also be held virtually,
due to the Coronavirus Covid-19 Pandemic.**

To participate in the meeting remotely, log in to the following Zoom meeting:

Join Zoom Meeting

<https://us04web.zoom.us/j/78715748687?pwd=dUNIZE9uTE8wNXJNd2VNbW4yb0Q1QT09>

Meeting ID: 787 1574 8687

Passcode: PtHW9e

I. CALL TO ORDER

II. REORGANIZATON OF THE BOARD

A. Officers

- Election of Chair
- Election of Vice-Chair
- Election of Clerk
- Election of Treasurer

B. Official Publication – Wheaton Gazette

C. School Board Committee Assignments for 2021

D. Set date, time and location of 2021 Regular School Board Meetings

III. APPROVE AGENDA

IV. APPROVE MINUTES

- December 14, 2020 Regular Meeting

V. REVIEW AND APPROVE BILLS

VI. TREASURER’S REPORT

VII. COMMUNICATIONS

- Community Delegations
- School Board Member Reports
- Superintendent/Elementary Principal Report

- **High School/Middle School Principal Report**
- **Activity Director Report**
- **Technology Director Report**
- **Staff Development Coordinator Report**

VIII. INFORMATION ITEMS

A.

IX. ACTION ITEMS

- A. Motion to approve the Resolution Directing the Administration to Make Recommendations for Reductions in Programs and Positions and Reasons Therefor.**
- B. Motion to approve the revised agreement with Campbell-Tintah School District for Shared Services for Art Instructor, Joe Bailey.**
- C. Motion to approve the hiring of Joel Myhre as Junior High Girls Basketball Coach.**
- D. Motion to approve the Boys Basketball Volunteer Coaching Contract for Carson Maudal.**
- E. Motion to approve Molly Paul's request for Parenting Leave beginning approximately April 9, 2021.**
- F. Motion to approve the donation of \$500.00 from Traverse County Sportsmans Club Inc. for the Wheaton Area Schools Trapshooting Team.**
- G. Motion to approve the donation of \$4,000.00 from Jacquelyn Johns for the Wheaton Area Schools Band Instrument Account.**

X. ADJOURN